Life Under The Sun - Ecclesiastes

Chapter 4 Lesson 3



"Two are better than one, because they have a good reward for their labor. For if they fall, one will lift up his companion. But woe to him who is _____ when he falls, for he has no one to help him up. Again, if two lie down together, they will keep warm; But how can one be warm alone? Though one may be overpowered by another, two can withstand him. And a ______ is not quickly _____." Ecclesiastes 4:7-12

alone threefold cord broken

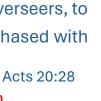
We see God's wisdom in the establishment of His church for you and me!

There is a reason Christians are compared to sheep instead of lions or bears! A lion can function by itself. The bear can survive alone. A sheep cannot function or survive alone. A sheep is totally dependent upon the shepherd and the flock! "Therefore _____ to yourselves and ____ ___ ___

_____, among which the Holy Spirit has made you overseers, to _____ of God which He purchased with

His own blood."

take heed to all the flock shepherd the church





Breaking into the Church



One of the hardest things for an addict in recovery to do, is Breaking into The Church!

Of course, I am talking about breaking into (becoming involved in) the work of the church!

Recovering addicts, like you and me, who do not become involved in the ministries and fellowship of their home congregation, relapse sooner rather than later.

Prison ruined my life and saved my life! Being locked up caused me to lose things and gain things!

Most people exit prison in worse shape than when they entered. However, I came out of prison a much better man than as when I entered. Why? Because I did not keep to myself, but I reached out to others!





I found my place in the church when I was still in prison. I helped start an NA group. I studied the Bible with others.

Before inmates were released, I would ask them for left-over shampoo, sewing thread and needles, shoe laces, socks, hats, jackets, etc. Then, I gave these items away, at no charge.

This friendship evangelism, led to several Bible studies!



"Where's the piccolo?"

A conductor was rehearsing his great orchestra. The organ was rolling, giving beautiful melody. The drums were thundering. The trumpets were blaring out. The violins were singing beautifully.

Suddenly something seemed wrong. Someone in the orchestra had thought, with all this going on, I can rest a while. This is a rehearsal anyway.

The conductor threw up his arms and said, "Where's the piccolo?"

The piccolo player said, "I'm obscure. I don't amount to much. With all of this going on, I don't have to keep playing."

But the one with the trained ear said, "Every one of us is necessary."

When you and I feel obscure, we must remember God has something significant for our lives, and we need to respond. *Gordon Johnson*

Some think they are not good enough!

"For in f	act the body is not one member	r but			If th	ne fo	ot sl	hou	ld sa	ıy, "	Bec	ause	I an	n not	a ha	nd, I am	
not of the	e body," is it therefore not of the	ne body?	An	d if	the e	ar sh	noul	d sa	y, "l	Beca	ause	I ar	n not	an e	ye, I	am not o	of
the body	" is it therefore not of the bod	y? If the	who	le b	ody v	vere	an e	eye,	wh	ere '	wou	ld b	e the	hear	ing?	If the	
whole w	ere hearing, where would be th	ne smelli	ng?	But	now							·			, ea	ach one o	ıf
them, in	the body just		"	1 (Corin	thiar	ns 12	2:14	-18								
many	God has set the members	as He	pleas	ed													

Some think others are not good enough!

"And if they were all one member, where would the body be? But now indeed there are many members, yet
And the eye cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I have no
need of you." No, much rather, those members of the body which seem to be weaker are necessary.
And those members of the body which we think to be less honorable, on these we bestow greater honor; and our
unpresentable parts have greater modesty, but our presentable parts have no need. But
, having given greater honor to that part which lacks it, that there should be no schism in the body, but
that the members should have the same 1 Corinthians 12:19-25
one body God composed the body care for one another



There is a reason why
geese fly in a "V"
formation. As each goose
flaps its wings, it creates
an "uplift" for the birds
that follow.

By flying in a "V" formation, the whole flock adds 71% greater flying range than if each bird flew alone. When a goose falls out of formation, it suddenly feels the drag and resistance of flying alone. It quickly moves back into formation to take advantage of the lifting power of the bird immediately in front of it. When the lead goose tires, it rotates back into the formation and another goose flies to the point position. The geese flying in back of the formation honk to encourage those up front to keep up their speed. When a goose gets sick, wounded or shot down, two geese drop out of formation and follow it down to help and protect it. They stay with it until it dies or is able to fly again. Then, they launch out with another formation or catch up with the flock. (selected)

And if one member
all the
all the
members suffer with
it; or if one member is
honored, all the
members
with it."
Corinthians 12:26
Suffers rejoice

"Brethren, if a man is

trespass, you who are spiritual
spirit of gentleness, considering
yourself lest you also be
tempted.
another's burdens, and so fulfill
Christ."
Galatians 6:1,2

one
Galatians 6:1,2

overtaken
restore
Bear

"Let each of you ____ not only for his own interests, but also for the interests ___ "

Philippians 2:4

look out of others.

"Finally, all of you be of one mind, _____ love as brothers, be _

having compassion

, be courteous."

for one another; 1 Peter 3:8

tenderhearted

The Danger of Standing Alone



compassion for one another

A few winters ago, heavy snows hit North Carolina. Following a wet, sixinch snowfall, it was interesting to see the effect along Interstate 40. Next to the highway stood several large groves of tall, young pine trees.

The branches were bowed down with the heavy snow--so low that branches from one tree were often leaning against the trunk or branches of another. Where trees stood alone, however, the effect of the heavy snow was different. The branches had become heavier and heavier, and since there were no other trees to lean against, the branches snapped. They lay on the ground, dark and alone in the cold snow. When the storms of life hit, we need to be standing close to other Christians. The closer we stand, the more we will be able to hold up.

their labor. For if t who is alone when	he falls, For he hed by another, tw	l lift up his con as no one to he o can withstan	ey have a good reward for inpanion. But woe to him elp him up Though one id him. And aEcclesiastes 4:9-12
Two are better than	one three	fold cord is not	quickly broken
"Bear one another's, burdens Christ	and so fulfill the law of	" Galatians 6:2	
"Therefore comfort one another	" I	Thessalonians 4:18	
"Finally, all of you be of one tenderhearted, be courteous."	•		; love as brothers, be



In 1967, we were at war with Vietnam. And there I was, at the U.S. Army Ranger School at Fort Benning, Georgia. It was brutal.

I can still hear the raspy voice of the sergeant: "We are here to save your lives. We're going to see to it that you overcome all your natural fears. We're going to show you just how much incredible stress the human mind and body can endure. And when we're finished with you, you will be the U.S. Army's best!" Then, before he dismissed the formation, he announced our first assignment. We'd steeled ourselves for something really tough--like running 10 miles in full battle gear or rappelling down a sheer cliff.

Instead, he told us to--find a buddy.

"Find yourself a Ranger buddy," he growled. "You will stick together. You will never leave each other. You will encourage each other, and, as necessary, you will carry each other." It was the army's way of saying, "Difficult assignments require a friend. Together is better."

Who's your "Ranger buddy"?

"Let nothing be done through selfish ambition or conceit, but lowliness of mind let each esteem Let each of you look out not only for his own interests, but also others for the interests of others." Philippians 2:3,4 in order to better than himself. stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but and so much the more as you see the Day approaching." Hebrews 10:24 exhorting one another consider one another

"...there should be no schism in the body, but that the members should have the same

I Corinthians 12:25
care for one another

lowliness and gentleness,

with
longsuffering,
another in love."

Ephesians 4:2

with all
lowliness and
gentleness,

with onessing with one
another in love."

BEFORE YOU CAN DRY ANOTHER'S TEARS

Let me NOT live a life that's free From the things that draw me close to Thee For how can I ever hope to heal The wounds of others I do not feel If my eyes are dry and I never weep How do I know when the hurt is deep If my heart is cold and it never bleeds How can I tell what my brother needs For without crosses to carry and "thorns" to bear We dance through a life that is frothy & fair And chasing the rainbow, we have no desire For roads that are rough & realms that are higher So spare me no heartache or sorrow, dear Lord, For the heart that is hurt reaps the richest reward And God enters the heart that is broken with sorrow And He opens the door to a brighter tomorrow! For only through tears can we recognize the suffering that lies in another's eyes Helen Steiner Rice (adapted)

"Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You are with me; Your rod and Your staff,

Psalm 23:4

they comfort me."

"Let nothing be done through

conceit, but in lowliness of mind let each esteem others better than himself. Let each of you look out not only for his own interests, but also for the interests of others." Philippians 2:3,4

selfish ambition

"Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our tribulation,

who are in any trouble, with the comfort with which we ourselves are comforted by God."

2 Corinthians 1:3.4

that we may be able to comfort those

