

Define and Explain the different phrases that refer to bad addiction and good addiction:

Romans 6:1-23 (NKJV)

¹ What shall we say then? Shall we continue in sin that grace may abound?

² Certainly not! How shall we who died to sin live any longer in it?

³ Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? ⁴ Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. ⁵ For if we have been united together in the likeness of His death, certainly we also shall be *in the likeness* of His resurrection, ⁶ knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, that we should **no longer be slaves of sin.**

⁷ For he who has died has been freed from sin. ⁸ Now if we died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, dies no more. Death no longer has **dominion over Him.** ¹⁰ For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God. ¹¹ Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord. ¹² Therefore **do not let sin reign** in your mortal body, that you should **obey it in its lusts.** ¹³ And **do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.** ¹⁴ For **sin shall not have dominion over you**, for you are not under law but under grace. ¹⁵ What then? Shall we sin because we are not under law but under grace? Certainly not! ¹⁶ Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness? ¹⁷ But God be thanked that **though you were slaves of sin**, yet you obeyed from the heart that form of doctrine to which you were delivered. ¹⁸ And having been set free from sin, **you became slaves of righteousness.** ¹⁹ I speak in human *terms* because of the weakness of your flesh. For just as **you presented your members as slaves of uncleanness**, and of lawlessness *leading* to *more* lawlessness, **so now present your members as slaves of righteousness for holiness.** ²⁰ For when **you were slaves of sin**, you were free in regard to righteousness. ²¹ What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death. ²² But now having been set free from sin, and **having become slaves of God**, you have your fruit to holiness, and the end, everlasting life. ²³ For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.



List 4 Scriptures that imply negative heart/mind addiction. Write the verses and the phrases:

6:6 "slaves of sin"

6:12 "do not let sin reign in your mortal body"

6:13 "do not present your members as instruments of unrighteousness to sin"

6:14 "sin shall not have dominion over you"

List 4 Scriptures that imply positive heart/mind addiction (devotion). Write the verses and the phrases:

6:13 "but present yourselves to God"

6:13 present "your members as instruments of righteousness to God."

6:18 "you became slaves of righteousness"

6:19 "present your members as slaves of righteousness for holiness"

6:22 "Having become slaves of God"

What is the only proper way to start the down swing, so the face is square with the ball?

With the unwinding of the body pulling the arm and hands

The golf swing is not _____, it must be _____

Natural Learned

How long should we keep our eye on the ball?

Until after the ball has been hit