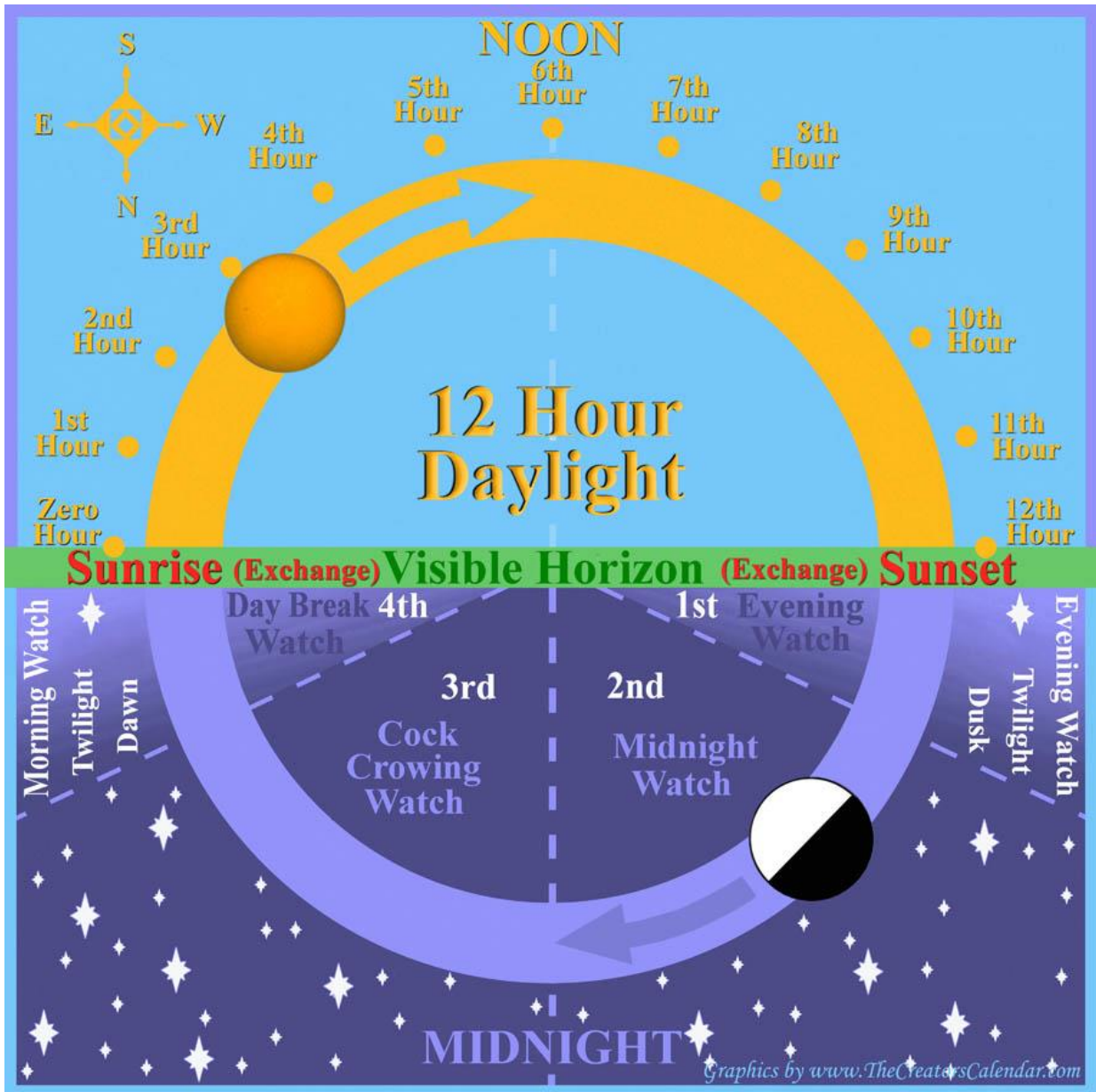


Sanctified 12 or 24 Hours



By Ela

Index

Introduction	3
Law of First Mentioned	3
Simple and Direct Quotes	4
Sound Principles of Biblical Interpretation	
Blessed, Sanctified and Holy	5
Day of Atonement Lev. 23	6
Sabbath Day and Night	
Difficult Text Exo. 16:23, 31:14, Neh. 9:13, Isa. 30:29, 45:7, Mat. 28:1	6
Summary x 25	9
Satan Try's to Change Times and Laws	10
Jews Started "Sunset to Sunset" Worship	10
Prophecy Fulfilled	11
What hours of the week did God Sanctify?	
God defines Day and Night	11
Christ Confirms 12 hour Day and Night	13
Evening and Morning	13
First Version	
Second Version	15
Third Version	16
When did the "Day" start and end in Christ's time	17
John 6:16, 11:9, 19:38, Matt. 27:57, 28:1, Luke 23:52	
New Earth	
Isa. 66:23, Psa. 113:3	18
Summary	19
Appendix	
Day Begins at Dawn	21
Night Starts When Neh. 4:21	22
Silent Night Holy Night or Day	
Luke 2:8	
How to Prove Scriptural Questions	23

Law of First Mentioned

Law of First Occurrence ~ Law of First Precedence

- A) The **principle** that requires one to go to that portion of the **Scriptures** where a **doctrine** is **mentioned** for the **first** time and study the **First Occurrence** of the same in order to get the **fundamental** inherent meaning of that **doctrine**.
- B) When this law is applied the **simple precedes** the **complex**.
1. A history of the development of **anything** will show that it sprang from something in threw very **simplest** form. (For example: steamship, automobile, airplane.)
 2. a) In the **Scriptures** the growth of a term it may have increased its meaning and undergone certain changes, yet the basic, original, **fundamental thought is never lost**.
b) The **fundamental concept controls** or is **dominant** in coloring every shade of idea expressed by a term in its current usage.

<http://www.biblicalresearch.info/page48.html>

When we thus see the **First Appearance**, which is usually in the **simplest form**, we can then examine the doctrine in other portions of the word that were given later. We shall see that **the fundamental concept** in the first occurrence **remains dominant** as a rule, and colors all late additions to that doctrine in view of this fact. It becomes **imperative** that we understand the “**Law of First Mention**.”

<http://www.biblicalresearch.info/page56.html>

We know that Scriptures **NEVER** contradict itself; thus, we must read Scriptures without preconceived notions , ideas, or what you have been taught in Church and **don't add to or take away** ^{Deut 12:28} from the Scriptures is the **only way** to have **sound doctrine**.

Why I Don't Believe!

Cognitive Dissonance

Is the **mental** stress or **discomfort** experienced by **an individual** who hold two or more contradictory beliefs, ideas, or values at the same time or **is confronted** by **new information** that **conflicts with existing beliefs**, ideas or values.

1Thes. 5:21 Prove All Things. (*Yourself from the Scriptures*) **Hold to the good.**

Truth is always **higher** than **our belief**; unless they are the same.

Sanctified 12 or 24 Hours

Simple and **Direct Quotes** = **Sound Doctrine**

John 10:27 “**My sheep** hear My voice, and I know them, and **they follow Me.**”

Christ is our **Shepherd**; and **all** humans are symbolized as **sheep**; which need simple instructions. That’s why we must follow **Shepard logic** and not **sheep logic**. (*Isa. 8:20*)

Isa. 8:20 To the law and to the testimony! If they do not **speak according to this word**, it is because there is no light (*no truth, deception, sheep logic*) in them.

His Sheep know that if **sound doctrine** is **not** explained in simple terms or *direct quotes*: “**Thus says God**” then the doctrine is of the Devil. You can explain all **eternal life sound doctrine** from simple terms or *direct quotes* from **God**. The 10 commandments, the feast days, dietary laws, sanctification of the day; all are direct quotes from God. When does the New Year start? Simple, the day after winter ends. His name is **YeHoshuVaH** not Jesus.

Gen. 1:5 **God called the light Day**, (12 hrs) and **He called the darkness Night**. (12 hrs)

John 11:9 **Christ confirms**: “Are there not **twelve hours in the day**?”

Gen. 2:3 **God blessed the seventh day and sanctified it**, (**day** not night)

Sound Principles of Biblical Interpretation

Number one rule is: Scripture must **not contradict** Scripture. If it seems to; then we must re-examine the Scripture so that they all line up; 12 and 24 hours *sanctified* Sabbath doesn’t. We must interpret difficult passages in a way that **doesn’t contradict** other Scriptures and is **in harmony** with other Scriptures, especially *direct quotes* from God.

Exo. 20:8 Remember the Sabbath **day**, to keep **it** (**day**) **holy**. (*a direct quote from God.*)

Here is a seemingly conflict. The 10 Commandments doesn’t say to keep the Sabbath **night holy**; but it also doesn’t say **not** to keep it holy. But **Exo. 16:23; 31:14, 16; Neh. 9:14** *seem to* state that **all Sabbaths** (24 hrs) are **Holy**; but we are **not** to **add** to His word. ^{Deut. 12:28}

From this there is only one **harmonious conclusion**:

Psa. 89:34 “My covenant I will not break, **nor alter the word** that has gone out of **My lips**.” (*Once is enough, He speaks it is finished.*)

These **difficult texts** are **taken out of context** and must be re-examined. Their context is not “What is *Sanctified*?” The next **4 pages** will look at what is “Blessed, Sanctified, Holy” and Day of Atonement, difficult texts; followed by a more detailed and historic study on this topic.

Blessed, Sanctified and Holy

Blessed ^{H1288}, sanctified ^{H6942} and holy ^{H6944}; are they the exact same words?

Gen. 2:3 Then God **blessed** ^{H1288} the seventh **day** ^{H3117} and **sanctified** ^{H6942} it,

Exo. 20:11 Then God **blessed** ^{H1288} the Sabbath **day** ^{H3117} and **hallowed** ^{H6942} it.

John 11:9 Christ confirms: “Are there not **twelve hours in the day**?”

Blessed ^{H1288} בָּרַךְ bārak *baw-rak'*
A primitive root; to *kneel*; by implication to *bless* God (as an **act of adoration**)

Sanctified ^{H6942} קָדַשׁ qâdash *ka-w-dash'*
A primitive root; to *be* (causatively *make, pronounce or observe as*) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, **hallow**, (be, keep) **holy** (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Hallowed ^{H6942} קָדַשׁ qâdash *ka-w-dash'*
A primitive root; to *be* (causatively *make, pronounce or observe as*) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, **hallow**, (be, keep) **holy** (-er, place), keep, prepare, proclaim, **purify**, sanctify (-ied one, self), X wholly.

Holy ^{H6944} קֹדֶשׁ qôdesh *ko'-desh*
From ^{H6942} **hallowed**, a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), **dedicated** (thing), hallowed (thing), holiness, (X most) **holy**, saint, sanctuary.

Sanctified and **Hallowed** use the same ^{H6942}; **Holy** is ^{H6944}, same 3 Hebrew letters.
Sanctified and **Hallowed** are interchangeable.

Context: The **Seventh** cycle **Sabbath** **day** is **blessed, sanctified, hallowed**.

Deut 5:12 Observe the Sabbath **day** ^{H3117} to keep it holy ^{H6944}.

Exo. 20:8 Remember the Sabbath **day** ^{H3117} to keep it holy ^{H6944}.

Context: **day** not **night** is to be to keep it holy ^{H6944}.

Day of Atonement ~ Not Day and Night of Atonement

The Holy Day of Atonement is the **only exception** of all Sabbaths that is to be **observed** longer than 12 hours; and it is even longer than 24 hours. It starts late Friday evening; which is part of the day season and goes all Friday night and all Sabbath day and end at the start of the Sabbath night season, but **doesn't** included Sabbath **night**. Sabbath **night** is **not holy**.

Lev. 23:27 The **tenth day** (supplied word, implied from 7 words later) of this seventh month is the **Day**^{H3117} (Not **Night**) of Atonement. It (day not night) shall be a **holy**^{H6944} (sacred) **convocations**^{H4744} (a public meeting) ...

³² It is a Sabbath of rest for you, and you must **deny yourselves** (by fasting, Acts 27:9) ... from the **evening** of the **ninth day** (supplied word, based on the fact that **evening** is part of the "day" and not part of the "night") of the month **until the following evening** (the **tenth day**, verse 27) you are to **observe** your **Sabbath**^{H7676}

Sabbath H7676 שבת shabbâth shab-bawth'
Intensive from H7673; **intermission**, that is, (specifically) the Sabbath:
- (+ every) sabbath.

Context: The **Day** of Atonement, is an annual **Holy intermission**; which is to be **observed**: from the **evening** of the **ninth day** until the following **evening** (the **tenth day**, see verse 27) you are to **observe** your **Sabbath**^{H7676} = **intermission**; which is more than 24 hours, **starting** Friday evening and **ending** Sabbath evening. Sabbath night is **not** included or **sanctified**. Friday evening and Friday night are **not sanctified** but is an **intermission** to be observed by **fasting**^{Acts 27:9} in preparation of the **sanctified DAY** of Atonement.

The **Day of Atonement** annual Holy day is an **intermission** that lasts around to 25 hours. **Nights** are never **sanctified** in Scriptures.

Day = 12 hours and **Night** = 12 hours = **Sabbath** = 24 hours

Day H3117 יום yôm yome
From an unused root meaning to be **hot**; a day (as the warm hours)

Night H3915 לילה ליל ליל layil lêyl lay^elâh lah'-yil, lale, lah'-yel-aw
From the same as H3883; properly a *twist* (away of the light), that is, **night**; figuratively **adversity**: - ([mid-]) **night** (season).

Night, in the difficult and controversial texts above and below: (Gen.2:2; Exo. 20:8; 16:23; 31:14, 16; Lev. 23:32; Neh. 9:13) are **never** mentioned, **nor blessed, sanctified** or **hallowed**.

A side note; Scriptures never say **you shall do no work** at **night** either?

Difficult Texts

The following verse are given in support of at **24 hour Sabbath, dawn to dawn**; however, they are **ALL** taken out of **CONTEXT**. “What is *Sanctified*?” is **not** their context.

Exo. 16:23 **Tomorrow** (*Context starts*) is a **Sabbath rest**, (*when, “day” inferred vs 15*) a holy Sabbath to God. Bake what you will bake today, and boil what you will boil; and lay up for yourselves all that remains, to be kept until morning.”²⁴ So they laid it up till morning, as Moses commanded; and it did not stink, nor were there any worms in it.²⁵ Then Moses said, “Eat that today, for today is a Sabbath to God; today you will not find it in the field. (*Context: what you are to do to prepare for the Sabbath. DAY, is inferred and confirmed in verse 26, 27, 29 & 30. Night is not mentioned or inferred.*)

²⁶ Six **days** you shall gather it, but on the **seventh day**^{H3117}, the **Sabbath**, there will be none.”²⁷ Now it happened that some of the people went out on the **seventh day**^{H3117} to gather, but they found none.²⁸ “How long do you refuse to keep My commandments and My laws?”²⁹ See! For God has given you the Sabbath; therefore He gives you on the sixth day bread for two days. Let every man remain in his place; let no man go out of his place on the seventh **day**^{H3117}.³⁰ So the people **rested** on the **seventh day**. (*no Sabbath rest on the night*)

Exo. 31:14 You shall keep the **Sabbath**, (*Context starts: when*) therefore, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among his people.

¹⁵ **Work** (*Context*) shall be done for six **days**, (*when*) but the seventh is the Sabbath (*day: inferred*) of rest, holy to God. Whoever does any work on the Sabbath day^{H3117}, (*Context: what will happen to you if you do any work on the Sabbath day*^{H3117}.) he shall surely be put to death.

¹⁶ Therefore the children of Israel shall keep the **Sabbath**, to observe the **Sabbath** (*Context: DAY, is inferred and confirmed in verse 15, 17 & 18. Night is not mentioned or inferred.*) throughout their generations as a **perpetual covenant**.¹⁷ It is a sign between Me and the children of **Israel** (*and Spiritual Israel*) **forever**; for in six days God made the heavens and the earth, and on the seventh **day**^{H3117} He rested and was refreshed.”¹⁸ And when He had made an end of speaking with him on Mount Sinai, He gave Moses two tablets of the Testimony, tablets of **stone**, **written** with the finger of **God**. (*Day was written in stone; not night.*)

Neh. 9:13 You **came down** also on Mount Sinai, (*Context starts: when*) and spoke with them from heaven, and gave them just ordinances and true laws, good statutes and commandments.¹⁴ You made known to them Your holy **Sabbath**, (*Context starts: 10C on stone does not refer to night as being Holy, only day.*) and commanded them precepts, statutes and laws, by the hand of Moses Your servant.

Isaiah 30:27 (Context) Judgment on Assyria at Second Coming
²⁷ Behold, the name of **God comes** (*Second Coming*) from afar, burning with His anger, and His burden is heavy; His lips are full of indignation, And His tongue like a devouring fire.

Isa. 30:29 You shall have a song **as in the night** ^{H3915} (*layil*) (Context: **be happy** during this adversarial, dark, times) when a **holy festival** (Tabernacles, first day, 2nd Coming) is kept, and gladness of heart as when one goes with a flute, to come into the mountain of God, to the Mighty One of Israel.
³⁰ God will cause His glorious voice to be heard, and show the descent of His arm, with the indignation of His anger and the flame of a devouring fire, with scattering, tempest, and hailstones. (Context: *End Times, 7 Last Plagues*)

As in the night H3915 לַיִל לַיִל לַיִל layil lêyl lay'lah lah'-yil, lale, lah'-yel-aw
From the same as H3883; properly a *twist* (away of the light), that is, night; figuratively **adversity**: - ([mid-]) night (season).

The context is what you shall **do** during the **adversarial** dark times, just prior to the **Second Coming**, which, is a **holy festival**, the **first day of Tabernacles, the Second Coming**. You are to be **very happy** with **song** and **a flute**, music, because **Christ is coming!!!**

Nowhere is the context: “What is **Sanctified**?”

Isa 45:7 I form the **light**, ^{H216} (*ore*) and create **darkness**: ^{H2822} (*chôshek*)

Context, **ore** and **chôshek**; also has **nothing** to do with: “What is **Sanctified**?”

Light, ^{H216} *ore* From H215; **illumination** or (concretely) **luminary** (in every sense, including **lightning**, **happiness**, etc.): - day, **light**, **morning**, **sun**.

Darkness: ^{H2822} **chôshek** From H2821; the *dark*; hence (literally) **darkness**; figuratively *misery, destruction, death, ignorance, sorrow, wickedness*: - dark (-ness), night, obscurity.

Sabbath is 24 Hours

Matt 28:1; Mark 16:2; Luke 24:1 & John 20:1 We know the **Bible never contradicts** itself, thus the story of Mary going to the tomb must be the same in Matthew, Mark, Luke and John.

Matt. 28:1 In the **end** of the Sabbath, (24 hrs) as it began to dawn toward the **first {day}**

Yes, the Sabbath is 24 hours, along with the other 6 cycles of the week. This doesn't make a 24 hour sanctification period. All 7 cycles have a **day and night, 24 hours** in them.

Sanctified 12 or 24 hours?

Summary x 25

1. Do Scriptures contradict each other?	2Tim. 3:16	NO!
2. Does God alter , change, His spoken word?	Psa. 89:34	NO!
3. Does God change anything?	Ecc. 3:14	NO!
4. Did God join “day and night”?	Gen. 1:4	NO!
5. Did God call “ day ” 24 hours ?	Gen. 1:5	NO!
6. Did God call “ night ” 24 hours ?	Gen. 1:5	NO!
7. Did God call 24 hours “ day ”?	Gen. 1:5	NO!
8. Is “ evening and morning ” part of the night?	Gen. 1:5	NO!
9. Is “evening <u>and</u> morning” in harmony with other Texts? 1Sam. 17:16 etc.		NO!
10. Did God sanctified “night”?	Gen. 2:1	NO!
11. Did God bless “night”?	Gen. 2:1	NO!
12. Did Christ call “day” 24 hours?	John 11:9	NO!
13. Is there “24 hours” sanctified anywhere in Scriptures?		NO!
14. In 6000 years has Sabbath night being sanctified ?		NO!
15. Is there a word for “24 hours” in the Hebrew language ?		NO!
16. Is “day and night” one season and one covenant ?	Jer. 33:20	NO!
17. Does the “ Day of Atonement ” include the night?	Lev. 23+32	NO!
18. Can you put darkness for light ?	Isa. 8:20	NO!
19. Can you change the night into day ?	Job 17:12	NO!
20. Did Christ use “ patterns ” for <u>sound doctrine</u> ?	Luke 24:27	NO!
21. Can we to use anything but Scripture for sound doctrine? Isa. 8:20		NO!
22. Is the context “ What was Sanctified? ” in:	Isa. 30:29	NO!
23. Is the context “ What was Sanctified? ” in:	Isa. 45:7	NO!
24. Is the context “ What was Sanctified? ” found in the:	New Testament?	NO!
25. Do Jews call Sabbath night Holy? (They call Friday night Holy Sabbath.)		NO!

These are **25 confirmations** to confirm that God **sanctified** only the “**day**”, light hours of the Sabbath and **not** the “**night**” hours of the Sabbath. **Scriptural proof** follows:

Satan Try's to Change Times and Laws ~ “12 to 24”

Dan. 7:25 He (*Satan's agents*) will speak against the Most High and oppress his holy people and **try's to change** (*counterfeit*) the set times and the laws.

We know that Satan has counterfeited **everything** that **God said** is good.

God's Truth

Sabbath Day

Annual Holy Days

Spring New Year

Day starts at Dawn

12 Hours *sanctified*

Counterfeit

Sun day

Christ-mas, Easter, etc.

Moon New Year

Day starts at Evening

24 Hours sanctified

Changed by

Pope

Pope

Jew's

Jew's

Jew's

Satan counterfeited the 12 hour *sanctified* day when the Jew's *try's to change* it from 12 hours to **24 hours**; by **adding**, not exchanging, Friday night 12 hours; the following is proof.

Satan's Counterfeit ~ Jews Started “Sunset to Sunset” Worship

This, approximately, is the picture we have of the Sabbath in those **very old days**, when both kingdoms, Judah and Israel, still existed.

The Jewish Festivals: History & Observance (by Hayyim Schauss - Shocken 1938) (Google)

It was a festival on which there was a cessation of daily work, and the people assembled in the sanctuary to celebrate the “**DAY**.” The **strict rest** of later days was **not yet a part of the Sabbath** (p.6)... (p.7). The Jews in Palestine, about a century after the Babylonian exile, did not as yet know the strict Sabbath of the **Babylonian Jews** (p.8)...**At the Beginning of the Common Era**...In order to assure against profanation (*reason for the change*) of the Sabbath the Jews **added** (*not exchanged*) the late **Friday afternoon hours to the Sabbath** (p.13)...The Sabbath in general, thus attained its peak in the **first two centuries of the Common Era**, the age of the Tannaim (**70 A.D. - 200A.D.**), as the Jewish teachers and sages of that period were called. However, there were **no Friday Night services** as of **yet**. This most beautiful part of the **Sabbath observance developed** somewhat later in the age of the Amoraim (**350 A.D. - 500 A.D.**), as the sages of the Talmud from the **third century** on were called, and it did not attain its highest peak until much later, **at the very threshold of modern times**. In the time of the Tannaim there was **no Friday Night Services** in the Synagogues (p.14)...**Later (1600s AD) it became customary to hold communal services in the Synagogue on Friday Night**”(p.15).

.....

If the Sabbath **night** was *sanctified* the above mentioned should read *exchanged* Sabbath **night** sanctification to Friday night sanctification; instead of *added* Friday night hours.

The Jews call Friday night their Sabbath night. They say Friday night is holy and they say Sabbath night is not holy. They say Sabbath day ends when 3 stars are seen; which starts Sabbath night. They say that Holy Sabbath starts at sunset Friday and goes until sunset Sabbath.

When the Jew's started sunset to sunset worship, they added Friday night hours to be sanctified and took away the light hours after Sabbath sunset till dark. There is no history of the Jew's ever keeping Sabbath night, holy or sanctified. God's covenant of the day and night season are the same covenant as the law of gravity, they shall be forever, day and night are forever separated, divided. No one can join them and woe to those hypocrite who try.

Jer. 33:20 "If you can break My covenant with the day and My covenant with the night, so that there will not be day and night in their season." (divided, separate)

Ecc. 3:14 I know that whatever God does, it shall be forever.
Nothing can be added to it, And nothing taken from it.

Isa. 5:20 Woe (cursed) to those who put darkness for light, and light for darkness; (divided, separate, not joined)

Prophecy Fulfilled

Job 17:8 Upright men shall be astounded at this, and the innocent shall stir up himself against the hypocrite. ...
¹²They change the night into day: the light is short because of darkness.

Scriptures state that God knew hypocrites would try to change the night into day!!!!
This exact what the Jew's did when they cut short the Sabbath light at sunset and added Friday night.

“What hours of the week did God sanctify Gen. 2:3?”

Genesis 1:1 (NKJV) The History of Creation In the beginning God created the heavens and the earth. ² The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. ³ Then God said, “Let there be light”; and there was light. ⁴ And God saw the light that it was good; and God divided the light from the darkness. ⁵ God called the light Day, ^{H3117} and the darkness He called Night. ^{H3915} So the evening and the morning were the first day. (Also see Gen. 1:17)

God did not call darkness good, only light. (divided, separate, not joined day and night)

God Defines Day and Night

Gen. 1:5 **God called the light Day**, (12 hours) **and He called the darkness Night**. (12 hours)

Day ^{H3117} **Yom** From an unused root meaning to *be hot*; a *day* (as the *warm* hours),

Night ^{H3915} **Layil** **night** (season) **figuratively adversity**.

Scriptures is its own <u>dictionary</u> :	Light	=	Day ;	=	12 hours
	Darkness	=	Night ;	=	12 hours
	Day + Night	=	24 hour cycle		

God called; in other words, He gave us **His definitions** for **day** and **night**. This is His “**Law of First Precedence**”. We must use Scripture to define these very important words; especially when we have **direct quotes from God**. In Genesis 1:5 **He called** a **24 hour** period, **day and night**. His **creation time of working God called evening and morning the ___ day**. Gen 1:3 to 31 tells us specifically what God created each day, in the daylight hours. He did not do any creating in the dark. He created the light; then, **light started the weekly time cycles!**

Gen. 2:2 And on the seventh **day** God ended His **work** (*God didn't work at night.*) which He had **done**, and He **rested** on the seventh **day** from all His work which He had done. ³ Then God **blessed** the seventh **day** and **sanctified it**, (*God blessed and sanctified the day; He didn't bless or sanctify the night*) because in it He rested from all His work which God had created and made. ⁴ This is the history of the heavens and the earth when they were created, in the **day** (*God didn't work at night.*) that the God made the earth and the heavens,

God did not command us to keep the Sabbath	(24 hours)	Sanctified .
God commanded us to keep the Sabbath day	(12 hours)	Sanctified .

Gen. 2:14 Then God said, “Let there be lights in the firmament of the heavens to **divide the day** from the **night**; and let them be for signs and **seasons**, (*day and night have their own season and covenant* ^{Jere. 33:20}, like the law of gravity) **and for days and years**; ¹⁵ and let them be for lights in the firmament of the heavens to give light on the earth”; and it was so. ¹⁶ Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. ¹⁷ God set them in the firmament of the heavens to give light on the earth, ¹⁸ and to rule over the day and over the night, and to **divide the light from the darkness**. And God saw that it was **good**. ¹⁹ So the evening and the morning were the fourth day.

In Genesis 2:2-4 God states “**day**” **5 times**. In Genesis 2:14-18 it looks like God's has a **high priority** in keeping the **day light** and **darkness divided, separate, not joined**.

Christ Confirms 12 hour Day and Night

Other places in the Bible may or seem to refer to a 24 hour cycle as a day, but the context is never about sanctification. Sound doctrine of “What is *Sanctified*?” is “*day*”; basically a 12 hour time frame. Christ confirms this and that day and night are *divided* and not joined:

John 11:9 Christ asked: “Are there not *twelve hours in the day*? If anyone walks in the day, he does not stumble, because he sees the *light* of this world. ¹⁰ But if one walks in the *night*, he stumbles, because the light is not in him.”

John 9:4 I (*Christ*) must *work* the works of Him who sent Me while it is *day*; the *night* is coming when no one can *work*.

Here, Christ confirms the fact that *light and day* are *divided* and that *light and darkness* belong in a *separate category*; which this confirms **Genesis 1:4**: that *night, darkness*, is not *sanctified*. ^{Gen. 2:3} *God divided the light from the darkness.* ^{Gen. 1:4} In addition, Christ makes it clear that there is only *12 hours* in a “*day*” ^{John 11:9}. Another witness to the *sanctified day* is:

Exo. 20:8 Remember the Sabbath *day*, to keep it holy. (*Not the Sabbath night.*)

Nowhere in the scriptures does Christ or anyone else state that there is 24 hours of sanctification in a *day*. In fact there is **no word in the Jewish language for a 24 hour period!**

Psalms 136:8 The sun to govern the day, ...the moon and stars to govern the night;

Another point for sunset to sunset keepers; if the sun was made to rule over the *day*, then how can a day begin at night when the sun is not ruling?

Evening and the Morning

Gen. 1:5 God called the light Day, and the darkness he called Night, and the *evening* ^{H6153} and the *morning* ^{H1242} *were* the first day.

There are 3 opinions on what this means and how this is translated and reasons for:

(First) evening and the morning *were* (both *were light and part of*) the first *day*

“*Evening and morning*” are parts of the “*day*” “*light*” and not part of the “*night*”.

Do not read more into to this then there is. It **does not say** that the day ended with “night”; it **only** states what happened during the “day” otherwise God would have stated “day” and “night” because He already gave the definition of “night” at the start of this verse, and because there is **no word in the Jewish language for a 24 hour period!**

Morning ^{H1242} bôqer From H1239; properly *dawn* (as the *break* of day); generally *morning*: - (+) day, early, morning, morrow.

Evening ^{H6153} ‘ereb From H6150; *dusk*: - + day, even (-ing, tide), night.

The Hebrew word “*erev* ⁶¹⁵³” here means: dusk. “*layil*” the Hebrew word for night ³⁹¹⁵ and “*erev*” are not synonymous. Genesis 1:1, God created the heaven and the earth but there was no light; thus, time did not start yet; **light, dawn, starts the weekly time cycles.**

Mixture ⁶¹⁵⁴ Is interestingly also “*erev*”
 A mixture of light and darkness = dusk = evening
 A mixture of darkness and light = dawn = morning

There are a few definitions of the word ‘erev’; the correct one will **fit the time frame** and be **consistent with the rest of the Bible.**

The term “even” or “evening” (Hebrew “*erev* ⁶¹⁵³”) is not as a fixed moment in time as we would like it to be; a point where something begins and/or ends.

1. In other places evening means about **3 pm**. Ex 12:18; Ex 29:39; Lev 23:5; Num 9:3; Num 28:16; Deut 16:6; Josh 5:10; 2 Kings 16:15; 1 Chron 16:40; Ezra 9:4;
2. In other places it means about the time the **sun hits the horizon**. Lev 11:24; Lev 11:27-28; Lev 11:31-32; Lev 11:39-40; Lev 11:46; Lev 15 & Num 19:2 Sam 1:12; 2 Chron 18:34.
3. In other places evening is the twilight time phase from **sunset until darkness**. Prov 7:9; Ezek 12:7; Gen 29:23

Furthermore, there is a Hebrew phrase that means **sundown**. It is *shemesh* (sun) *bow* (down or set). The phrase *shemesh bow* is used to mean three differing points of time: **before** sunset, **as** the sun is setting and **after** sunset.

Gen. 15:12	Before	the sun has set	or:	above the Horizon
Exo. 17:12	As	the sun is setting	or:	mid-way of the Horizon
Gen. 28:11	After	the sun has set	or:	below the Horizon

If the Hebrew word *erev* (evening) means sunset (just before, during or just after) why didn't Moses use the word *erev* in the three verses above? Or why didn't Moses use *shemesh bow* in all the places "evening" is used?

(Second) evening **and** (*and: is a supplied word, should be "followed"*)
the morning **were** the first day. (*both part of the day, not night*)

By the looks of this, according to Strong's ... "**and**" is a supplied word because it does **not have a number** attached to it. If that is the case then it would read:

Gen. 1:5 God called light Day, darkness he called Night.
Evening morning were the first day.

Thus, evening and morning are plainly just **part of the first day**.
Night has nothing to do with the day.

Night is totally **divided** and **separated**, **not joined**, from the day.
Night has its own **covenant** and **season**. Jere. 33:19

Each of these six verses below refers to the "**morning**" (boqer H1242) and "**evening**" (ereb H6153) in this order with **no words between** them whatsoever. Even though the word "and" appears, it is a supplied word in these verses and it is only there to connect the two words in the English language. **They are correctly translated.** You will also note that; after **Genesis 1** all Bible verses refer to the **morning preceding the evening**; evening ***followed*** morning. Gen 1

1 Sam. 17:16	morning and evening	
1 Chron. 16:40	morning and evening	
2 Chron. 2:4	morning and evening	
2 Chron. 31:3	morning and evening	
Ezra 3:3	morning and evening	
Psa. 65:8	morning and evening	
Exo. 18:13	morning till evening	(See more: appendix – Day & Night p 20)

If "**and**" is not a supplied word and Strong's did not include it with a #; then things get really interesting.

'AND' H1961 Hayah (Hebrew) to exist; or to become; come to pass; beacon,
altogether; **follow**; happened;

There are a few Hebrew definitions of the word "**and**"; the correct one will **fit the time frame** and be **consistent with the rest of the Bible**. We know that the **Scriptures never contradict** its self; thus, ***evening followed morning*** is the **only true translation**.

Gen. 1:5 **God called** the light Day, and the darkness he called Night,

Original Translation *and the evening and the morning were the first day.*

Correct Translation *It came to pass the evening followed the morning the first day.*

Mark 12:38 **Christ said:** **“Beware of the Scribes,”** (*Translators of Scriptures*)

The word “**and**” does not belong between *evening // morning* ^{Gen. 1:5}. In fact it is **not even a possible** word choice. Hebrew writers never used connecting words such as “**and**”.

The only word that fits appropriately in the context is the word “**followed**.”

Notice how inserting the correct word actually reverses the order of the day, causing the “**evening to follow the morning**.”

As **simple** and surprising as this is, Genesis 1:5 is now **in harmony** with the rest of the **Scriptures!** The same goes for all 6 days of creation. By removing the falsified word “**and**,” then replacing it with the correct word “**followed**,” Genesis 1 is **in harmony** with the **Sanctuary services**, specifically the “*morning and evening*” sacrifices.

(Third) **evening** (*evening came after God finished His work*)
 and the morning (*came, after the night*) **were the first day** (*24 hour cycle*)

People who think God wants the Sabbath to be **24 hours sanctified**, **dawn to dawn**, explain this verse as above. Keep in mind that **Scriptures never contradict** each other; thus:

Isa. 28:10 **For precept** (*context*) **must be** upon **precept**, (*context*) **precept upon precept**, line (*connecting*) **upon line**, **line upon line**, **here a little**, **there a little**. (*all Scriptures*)

They present other controversial text: Exo. 16:23; 31:14; Lev. 23:32; Neh. 9:13; Isa. 30:29; 45:7; Matt. 28:1; Mark 16:2; Luke 24:1 & John 20:1.

All have been taken out of **context**, *see page 6*.

Yes, the Sabbath is 24 hours, along with the other 6 cycles of the week. This doesn’t make a 24 hour sanctification period. All 7 cycles have a **day and night**, **24 hours** in them.

Also this **(Third)** explanation; the “Controversial Texts” are **not presented** with sound principles of Biblical interpretation. Sound doctrine **must** be presented in a **written form** for all to examine and must address **all verse** on the doctrine **proving none contradict** the others.

When did the “Day” start and end in Christs’ Time?

John 11:9 **Christ confirms:** “Are there not twelve hours in the day?”

Matt. 27:45 Now from the **sixth hour** there was darkness over all the land unto the **ninth hour**.

Strong’s states that the sunrise starts Biblical time; the 6th and the 9th hour Biblical time translates to noon and 3 pm in modern time. Bible **time starts** the 24 hour day **with light, dawn**, not sunset. Question: Why do people start the Sabbath at sundown, approximately 12 hours before the start of the day? It is another of Satan counterfeits.

Matt. 27:57 When the **evening**³⁷⁹⁸ **was come**¹⁰⁹⁶, there came a rich man of Arimathaea, named Joseph, who also himself was Christ’s disciple: He went to Pilate, and **begged for the body of Christ**.

evening³⁷⁹⁸

- 1) late
- 2) evening a) either from three to six o'clock p.m. (*today’s time*)
 b) from six o'clock p.m. to the beginning of night

was come¹⁰⁹⁶

- 1) to become, i.e. to come into existence, begin to be,
- 2) to become, i.e. to come to pass,

Think about this: Joseph did not ask for Christs’ body because the Sabbath was soon to start after the 9th hour; **John 19:38** states he asked because he was afraid of the Jews. *See John 19:38 below:* This also confirms that Joseph would take Christ’s body Sabbath **night** after the **sanctified Sabbath day** was finished.

John 19:38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because **he feared the Jewish leaders**. With Pilate’s permission, he came and took the body away.

Matt. 28:1 In the **end**³⁷⁹⁶ of the **Sabbath**, (*Sabbath 24 hours, day and night, not just the Sabbath day of 12 hours*) as it **began to dawn** toward the **first day** of the week, came Mary Magdalene and the other Mary to see the sepulchre.

end³⁷⁹⁶

- 1) after a long time, long after, late a) late in the day, i.e. at evening
 b) the Sabbath having just passed, after the Sabbath
- 1) at the **early dawn** of the **first day of the week**

Luke 23:52 The Burial of Christ This man went unto Pilate, and begged the body of Christ. ... And that day was the (*Passover*) preparation [day] and the (*Feast of Unleavened Bread*) Sabbath drew on²⁰²⁰.

drew on²⁰²⁰ 1) to grow light, to dawn

It is very plain to see that in Christ's time, "*In the end of the Sabbath*, (= 24 hrs; not day = 12 hrs) *as it began to dawn toward the first day*" that the Sabbath ended when night became **dawn**; The same time frame is in harmony with the creation days.

John 6:16 Christ Walks on the Water When evening³⁷⁹⁸ came, his disciples went down to the lake,¹⁷ where they got into a boat and set off across the lake for Capernaum. By now it was dark⁴⁶⁵³, and Christ had not yet joined them. ...²² The next day¹⁸⁸⁷ the crowd that had stayed on the opposite shore.

dark⁴⁶⁵³ 1) darkness 2) the darkness due to want of light

next day¹⁸⁸⁷ 1) on the morrow, the next day

From this we can confirm, again, that the **day starts at dawn**.

What is expected from us at night?

John 9:4 I must **work** the works of Him who sent Me while it is **day**; the **night** is coming when no one can **work**.

New Earth

Isa. 66:23 From one Sabbath to another, **all mankind will come and bow down before me**.

Psa. 113:3 From the rising (dawn) of the sun to its going down, (dusk) the God's name is to be praised. (*No 24 hrs or night time here!*)

If Sabbath is a 24 hour sanctified period that starts and end with dawn then God should have stated *from the rising* (dawn) *of the sun to its rising of the sun*, (dawn) **right**? But He **didn't**.

This confirms **dawn to dusk** doctrine will be applied on the new earth too. If the *sanctified* Sabbath started in the evening or lasted 24 hours then this verse would make no sense whatsoever. Isaiah 66:23 and Psalms 113:3 both confirm that there is no commandment to keep the "**Night**" *sanctified*, Holy.

Summary

We all **worship** our Heavenly Father **24/7, 365** days each year ^{Ps 1:2, Neh 1:6}, which means we **strive** ^{Luke 13:24} to do **His will** continuously; not what **we feel** is good and right.

Psalm 1:2 He meditates in **His Torah day** and **night**.

Isaiah 8:20 *If you do not quote “thus says God” there is not truth in your message.*

Gen. 1:5 **God called the light Day**, (12 hours) and He called the darkness **Night**. (12 hours)

John 11:9 **Christ** confirms: “Are there not **twelve hours in the day**?”

Gen. 2:3 Then God **blessed** the seventh **day** (not **night** and **sanctified it** (not *them*).

Gen. 2:14 Then God: “... **divide** (separated) **the day** from the **night**; and let them be for signs and **seasons**, (day and night have their own season and covenant ^{Jere. 33:20}, like the law of gravity, they do not change.)

All other Biblical texts on this subject **must not contradict** these **God given definitions**.

Remember the Hebrew language has **no word for a 24 hour period**, only for **day**, “yom” and **night** season, “layil”.

Exo. 20:8 Remember the Sabbath **day**, to keep it holy. *Not the Sabbath night*.

Lev. 23: The **Day of Atonement** confirms that the **sanctified hours** of the Sabbath **day** **end at evening** and not at sunset or after the Sabbath night at dawn the next day.

Psalm 113:3 *Dawn to Dusk, the name of God is to be praised. Not at night.*

The **Jews** have **never kept Sabbath night** holy. They kept only **dawn to dusk sanctified** until approximately 1600 years when they **added** Friday **night hours** to the **sanctified** hours of the Sabbath day and made it law approximately 400 years ago. When they started **sunset to sunset** Sabbath keeping; it **took away** the light time after sunset on Sabbath day. They didn’t take away the Sabbath night to add to Friday night because **Sabbath night** was **never sanctified**.

Jewish history state that **Friday night** hours were **added** not **exchanged** for **Sabbath night**. **Moslems** follow **Abraham** and keep **dawn to dusk** for their holy **day** Friday.

According to **dawn to dawn** believers Sabbath **night** should be **sanctified**; however, in **6000 years** there is **zero proof** that anyone has kept Sabbath **night** sanctified, so why start now?

24 hour *Sanctification* is not Biblical

Mark 7:7 **They worship me *IN VAIN*, teaching as doctrines the commandments of men.** ⁸⁾
For laying aside the commandments of God, you hold the traditions of men.”
¹³⁾ **Making the word of God of *NO EFFECT* through your tradition which you have handed down. And many such things you do.**

IN VAIN (you will lose eternal life) do ***they worship*** 24 hours sanctified Sabbath.

Deu 12:28 **“Do what is good and right in the sight of God.**
³² **You shall not add to it nor take away from it.”**

Lev. 5:17 **If anyone *sins* and does what is forbidden in any of God’s commands, even though they do not know them, they are guilty and will be held responsible.** *NIV*

We have to follow the Bible and **not the traditions** of the Jews or anyone else because:

Mal.3:6 **I Christ do not change.**

Heb. 13:8 **Christ is the same yesterday, today and forever.**

Matt 11:30 **For my yoke is *easy*, and my burden is *light*.**

1John 5:3 **For this is the love of God, that we keep His commandments.**
And His commandments are not burdensome.

You can choose to **worship *in vain***, and to lose Eternal Life or you can ***strive*** ^{Luke 13:24} to follow Gods commandments, not man’s traditions and have **Eternal Life now!**

Prov. 28:9 **One who turns away his ear from *hearing the law*, (*His commandments*) even his prayer is an **abomination**.**

Psa. 107:43 **Whoever is *wise* will observe these things.**

Prov. 1:5 **A *wise* man will hear and increase learning. (*Learn new light, new truth*)**

The **highest form of worship** and love for our Saviour is to **keep His commandments!**

The ***sanctified*** holy part of the 24 hour period is from **dawn to dusk only!!!**

Will You Keep Only “**Dawn to Dusk**” Holy?

(Yes I will!) 😊

(No I won’t.) ☹️

Appendix ~ Day & Night

Day Begins at Dawn

There are over 70 passages in Scripture that reveal or give supporting evidence that the **day begins at dawn**. Here are just a few:

- Gen. 32:24 So Jacob was left alone, and a man wrestled with him till **daybreak**.
- Exo. 10:13 So Moses stretched out his staff over Egypt, and God made an east wind blow across the land **all that day** and **all that night**. By morning the wind had brought the locusts;
- Exo. 18:13 **The next day** Moses took his seat to serve as judge for the people, and they stood around him from **morning till evening**.
- Lev. 7:15 The flesh of the sacrifice of His peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until **the morning** that is connected to a **new day**?
- Num. 11:32** And the people stood up **all that day**, and **all that night**, and **all the next day**, and they gathered the quails
- Num. 28:3 "... **day by day**, as a **regular burnt offering**.⁴ The one lamb you shall offer **in the morning**, the other lamb you shall offer **in the evening**,
- Josh. 6:15 On the **seventh day**, they got up at **daybreak** and marched around the city
- Jud. 19:26 At **daybreak** the woman went back to the house where her master was staying, fell down at the door and lay there **until daylight**.
- 1 Sam. 19:24 He lay naked **all that day** and **all that night**.
- 1 Sam. 28:20 His strength was gone, for he had eaten nothing **all that day** and **all that night**.
- 2 Sam. 2:32 They took Asahel and buried him in his father's tomb at Bethlehem. Then Joab and his men marched **all night** and arrived at Hebron by **daybreak**.
- Job 3:9 May its morning stars become dark; may it wait for **daylight** in vain and not see the **first rays of dawn**,
- Job 7:4 The **night drags on**, and I toss and turn **until dawn**.
- Job 17:12** **They change the night into day**; 'The light is near,' ... in the face of darkness.
- Psalms 22:2 My God, I cry out **by day**, but you do not answer, **by night**, but I find no rest. **What is the season of the day** and what is the season of **the night**? **The season of the day** is when **the sun reigns**, and the **season of the night** is when **the moon reigns**.
- Jere. 31:35 This is what **the Lord** says, he who **appoints the sun** to shine by **day**³¹¹⁹, who decrees **the moon** and stars to shine by **night**³⁹¹⁵
- Jere. 33:19** God speaks about the evil that He would bring upon the house of David and kingdom of Israel if they broke **His covenants** that there should not be **day** or **night in their season**.
- Psalms 104:20 You bring **darkness**, it **becomes night**, a night is not considered a day.
- S. of Sol. 2:17 Until the **day breaks** and the shadows flee, turn, my beloved,
- S. of Sol. 4:6 Until the **day breaks** and the shadows flee.

Night Starts When

In the Jewish mind set, darkness, night, was not to be considered until there were **three stars** visible. This fact will put new “**light**” on a **dark** subject! Scriptural support on this:

Neh. 4:21 So we laboured in the work and half of them held the spears from the rising of the **morning**⁷⁸³⁷ till the **stars appeared**.

Morning⁷⁸³⁷ shachar 1) dawn a) dawn b) at dawn (as adverb)

Gen 1:5, 8, 13, 19, 23 & 31. Verse 5 states explicitly that the two twilights make up the day. Gen 1:1-5 explains clearly that the beginning of this earth started with the light of Christ when He arrived on the scene. Darkness is not light.

There is **no Scriptures** that proves that Adam and Eve, the Jew's and up until today that **Sabbath night** has ever been kept **holy**.

Silent Night Holy Night or Holy Day

Luke 2:8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by **night**. And, lo, the angel of God came upon them, and the glory of God shone round about them: and they were sore afraid. And the angel said unto them, fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you **is born** (*past tense*) **this day**⁴⁵⁹⁴ in the city of David a Saviour, which is Christ your God. And this shall be a sign unto you; **you shall find** the babe wrapped in swaddling clothes, (*already born*) lying in a manger.

this day⁴⁵⁹⁴ *sēmeron* 1) **this (very) day** 2) what has happened **today**

We have been taught that Christ was born at **night** and thus we sing “**Oh Holy Night**” but when you take a closer look at the wording the truth of the matter is **He was born during the day** and not during the night. By saying “**this day**” 12 hours, makes the time of the announcement, night, part of that 24 hour cycle. Remember the Hebrew language has **no word for a 24 hour period**, only for **day**, “**yom**” and **night** season, “**layil**”.

Also, Christ was born on the 1st day of **Tabernacles**; which means: **God Dwells with us**.

How to Prove Scriptural Questions

A few text that appear to *lean* in a different direction than the majority doesn't make for sound principles of Biblical interpretation. **Scriptures never contradict other Scriptures.**

Christ gave us His example, *beginning at Moses*, **one** subject, and *all scripture* and came to **one conclusion**. We must **always** follow Christ example **not** what feels good.

Luke 24:27 *And beginning at Moses* (Always start at Genesis and the remaining first 5 books of Moses) *and all the prophets*, (The rest of the Scriptures, only the OT at that time.) He (**Christ**) *expounded to them in all the Scriptures* (This confirms that the whole Bible is to be used) *the things concerning himself*. (**One subject**)

Isa. 8:20 *To the law*⁸⁴⁵¹ (Strong's⁸⁴⁵¹, **Torah**, the first five books of the Bible,) *and to the testimony*⁸⁵⁸⁴ (The rest of the Scriptures that testify to the Torah) *if they speak not according to this word, it is because there is no light (no truth) in them*. (The absence of light = Darkness = Satanic doctrine.)

Isa. 28:10 *For precept must be upon precept, (context) precept upon precept, line (connecting) upon line, line upon line, here a little, there a little. (all Scriptures)*

Context upon context, **connecting** each other, using **all Scriptures** because they **never contradict** other Scriptures.

Matt. 7:15 *"Beware of false prophets, (Religious Leaders) who come to you in sheep's clothing, but inwardly they are ravenous wolves."* (Sheep logic teachers)

Eph. 5:6 *Let no one deceive you with empty words, ... but rather expose them.*

Acts 17:11 *Now the Bereans (and the people reading this message) were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the scriptures everyday (you are to prove all things^{1Thes. 5:21}) to see if what Paul (Church Leaders) said was true.*

God wants us to *reason together, study, examined the scriptures, prove all things and expose them*. God's reasons with us only through His **light**, His truth, His Scriptures. We must have *a more noble character than the Thessalonians* (people who don't explain contradictory texts) by *receiving the message with great eagerness and examined the scriptures every day to see if what Paul (Church Leaders or this writer) said was true*.

Dan. 12:10 **End Times:** *The wicked shall not understand, but the wise shall understand.*