

#7

CRIMINAL BRANCH OFFICES

429 E. BAUCHET STREET
LOS ANGELES 90012
(213) 485-6681

1945 S. HILL STREET
LOS ANGELES 90007
(213) 485-2828

638 S. BEACON STREET
SAN PEDRO 90711
(213) 548-7633

14410 SYLVAN STREET
VAN NUYS 91401
(818) 989-8881

1645 CORINTH AVENUE
LOS ANGELES 90025
(213) 478-0731

900 THIRD STREET
SAN FERNANDO 91340
(818) 989-8752

Office of the City Attorney

Los Angeles, California



JAMES K. HAHN
CITY ATTORNEY

October 29, 1986

EXECUTIVE OFFICE
1800 CITY HALL EAST
LOS ANGELES 90012
(213) 485-5408

CRIMINAL BRANCH
(213) 485-5470

CIVIL BRANCH
(213) 485-6370

AIRPORT DIVISION
ONE WORLD WAY
LOS ANGELES 90009
(213) 646-3260

HARBOR DIVISION
425 S. PALOS VERDES
SAN PEDRO 90733
(213) 519-3750

WATER AND POWER DIVISION
111 N. HOPE STREET
LOS ANGELES 90012
(213) 481-6373

FILED

O 1986

Mr. Thomas C. McDonald
Merwin, McDonald & Kopeny
600 West Santa Ana Boulevard
Penthouse Suite
Santa Ana, CA 92701

GARY L. [unclear]
By [signature] JEP:11

Re: Subpoena Duces Tecum Issued to Detective
John St. John of the Los Angeles Police Department

C-52776

Dear Mr. McDonald:

This letter is written to memorialize our telephonic agreement concerning the subpoena in the Kraft case.

Because Detective St. John just returned from vacation on Friday, October 24, 1986, the subpoena duces tecum involves thousands of pages of documents, and Detective St. John is involved in a very important multiple murder task force, the date for production of documents is continued from October 31, 1986 to December 1, 1986.

You have agreed to pay the usual statutory costs for the reproduction of these documents. If there are any unusually large documents, we will informally discuss an appropriate cost of reproduction.

We have agreed to produce all documents except those that relate to confidential informants or are otherwise similarly protected under the law. Any documents that involve such privileges will be presented to the court on December 1, 1986 for an in camera review.

Lastly, the City of Los Angeles will not file a motion to quash the subpoena.

1799

Mr. Thomas C. McDonald
Page 2

Please advise me if any of the above does not accurately reflect your understanding of our agreement. Thank you for your cooperation in this matter.

Very truly yours,

JAMES K. HAHN, City Attorney

By

Lewis N. Unger

LEWIS N. UNGER

Assistant City Attorney

LNU:pdr
(213) 485-4473

cc: Orange County Superior Court - Dept. 45
Brian Brown, Deputy District Attorney