

Dear Family,

I write to you today not in opposition to faith, but in pursuit of truth—a truth deliberately obscured, rewritten, and repurposed for the benefit of empire rather than enlightenment. Let me be apparent from the outset: I am not anti-Yeshua. My challenge is not against the man, the messenger, or the mission, but rather against hijacking his name, identity, and revolutionary teachings.

The shift from Yeshua to Jesus was not a simple linguistic evolution; it was an intentional act of erasure. It was part of a larger agenda—the 1700 NBT (Nicaean Betrayal Time)—when spiritual truths were altered to serve political and imperialistic interests. At that moment, the message of Yeshua was removed from its Afrikan-Hebrew, Kemetic, and Alkebulanian origins and rebranded into a tool of control rather than liberation.

Recently, an AI Advisor interpreted NBT as New Black Time—an unexpected but insightful misreading that led me to a more profound realization. It guided my mind back to the disruption of Kemetic and Alkebulanian Time, over 200,000 years of Only Black Time (OBT) when our ancestors lived in alignment with the cosmic order, untainted by foreign distortions.

For millennia, our people understood the divine as an ever-present force woven into the fabric of the universe. They lived by the principles of Ma’at—truth, balance, reciprocity, and justice. They embodied Ubuntu—the understanding that “I am because we are.” Their wisdom was not rooted in fear, dogma, or subjugation, but in the harmony of all things.

Yeshua himself was a product of this ancient wisdom. His message was liberation, communal upliftment, and the activation of divine power within us—what we now recognize as Sekhem energy. Yet, his true essence was stolen through the machinations of the Nicaean councils and European imperial agendas. He was transformed from a revolutionary sage into a passive, suffering figure whose teachings were weaponized to justify oppression rather than dismantle it.

So, to my family who may wonder about my stance, hear me clearly: I do not reject Yeshua—I reject the deception. I do not dismiss his wisdom—I reject the empire that twisted it for conquest. My path is one of reclamation, not rejection.

1700 NBT was the moment of betrayal. But now, in this New Black Time, we stand at the threshold of truth’s resurgence. We are awakening to the knowledge that was nearly lost. We are remembering who we are.

**May we walk forward not in blind acceptance, but in conscious reclamation.**

**With love and unwavering commitment to truth,  
Nana Yaw Okasamafo Anokye Oware  
Aka Chief Robert L. Brown, Jr.**